



EUCCHARIST FOR PALM SUNDAY OF THE PASSION OF THE LORD

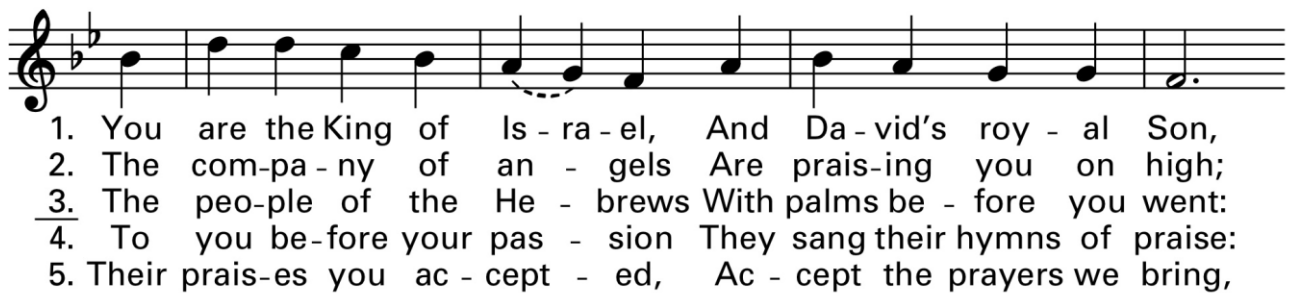
St. Katharine Drexel Parish

Mechanicsburg, PA

April 5, 2020

ALL GLORY, LAUD AND HONOR

ST. THEODULPH



Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hyman! Noted*, 1854.
Music: Melchior Teschner, 1584–1635.

BLESSING OF PALM

OPENING PRAYER

FIRST READING: *Isaiah 50: 4-7.*

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

The Word of the Lord. **R.** Thanks Be to God.

PSALM 22: PALM SUNDAY OF THE PASSION OF THE LORD

R. My God, my God, why have you a - ban - doned me?

SECOND READING: *Philippians 2: 6-11.*


Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord. **R.** Thanks Be to God.

LENTEN GOSPEL ACCLAMATION



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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PASSION of CHRIST ACCORDING TO MATTHEW: Matthew 27:11-54

Jesus stood before the governor, Pontius Pilate, who questioned him,

“Are you the king of the Jews?”

Jesus said, “You say so.”

And when he was accused by the chief priests and elders,
he made no answer.

Then Pilate said to him,

“Do you not hear how many things they are testifying against you?”

But he did not answer him one word,
so that the governor was greatly amazed.

Now on the occasion of the feast
the governor was accustomed to release to the crowd
one prisoner whom they wished.

And at that time they had a notorious prisoner called Barabbas.

So when they had assembled, Pilate said to them,

“Which one do you want me to release to you,
Barabbas, or Jesus called Christ?”

For he knew that it was out of envy
that they had handed him over.

While he was still seated on the bench,
his wife sent him a message,

“Have nothing to do with that righteous man.

I suffered much in a dream today because of him.”

The chief priests and the elders persuaded the crowds
to ask for Barabbas but to destroy Jesus.

The governor said to them in reply,

“Which of the two do you want me to release to you?”

They answered, Release Barabbas!”

Pilate said to them,

“Then what shall I do with Jesus called Christ?”

They all said,

“Let him be crucified!”

But he said,

“Why? What evil has he done?”

They only shouted the louder,

“Let him be crucified!”

When Pilate saw that he was not succeeding at all,

but that a riot was breaking out instead,

he took water and washed his hands in the sight of the crowd,

saying, “I am innocent of this man’s blood.

Look to it yourselves.”

And the whole people said in reply,

“His blood be upon us and upon our children.”

Then he released Barabbas to them,

but after he had Jesus scourged,

he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium
and gathered the whole cohort around him.

They stripped off his clothes

and threw a scarlet military cloak about him.

Weaving a crown out of thorns, they placed it on his head,

and a reed in his right hand.

And kneeling before him, they mocked him, saying,

“Hail, King of the Jews!”

They spat upon him and took the reed

and kept striking him on the head.

And when they had mocked him,

they stripped him of the cloak,

dressed him in his own clothes,

and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon;
this man they pressed into service
to carry his cross.

And when they came to a place called Golgotha
— which means Place of the Skull —,

they gave Jesus wine to drink mixed with gall.

But when he had tasted it, he refused to drink.

After they had crucified him,

they divided his garments by casting lots;

then they sat down and kept watch over him there.

And they placed over his head the written charge against him:

This is Jesus, the King of the Jews.

Two revolutionaries were crucified with him,

one on his right and the other on his left.

Those passing by reviled him, shaking their heads and saying,

“You who would destroy the temple and rebuild it in three days,

save yourself, if you are the Son of God,

and come down from the cross!”

Likewise the chief priests with the scribes and elders mocked him and said,

“He saved others; he cannot save himself.

So he is the king of Israel!

Let him come down from the cross now,

and we will believe in him.

He trusted in God;

let him deliver him now if he wants him.

For he said, ‘I am the Son of God.’”

The revolutionaries who were crucified with him

also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon.

And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?"

which means, "My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said,

"This one is calling for Elijah."

Immediately one of them ran to get a sponge;

he soaked it in wine, and putting it on a reed,

gave it to him to drink.

But the rest said,

"Wait, let us see if Elijah comes to save him."

But Jesus cried out again in a loud voice,

and gave up his spirit.

And behold, the veil of the sanctuary was torn in two from top to bottom.

The earth quaked, rocks were split, tombs were opened,

and the bodies of many saints who had fallen asleep were raised.

And coming forth from their tombs after his resurrection,

they entered the holy city and appeared to many.

The centurion and the men with him who were keeping watch over Jesus

feared greatly when they saw the earthquake

and all that was happening, and they said,

"Truly, this was the Son of God!"

The Gospel of the LORD. **R.** Praise to you, LORD Jesus Christ.

HOMILY

CREED

GENERAL INTERCESSIONS

Please Respond: Lord, in your mercy hear us.

PREPARATION OF THE GIFTS:

O SACRED HEAD, SURROUNDED

PASSION CHORALE



- 1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me
3a. What lan - guage shall I bor - row To thank you, dear - est friend,
*1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2b. O Love, all love tran - scend - ing, O Wis - dom from on high!
3b. O Je - sus, we a - dore thee, Up - on the cross our King!



- 1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2a. With your most kind com - pas - sion, Un - worth - y though I be:
3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



- 1a. The pow'r of death comes o'er you, The glow of life de - cays,
2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
2b. Was e'er a love so won - drous! That from his heav'n - ly throne
3b. Thy cross is our sal - va - tion, Our hope from day to day,



- 1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
2a. In your dear love con - fid - ing, And with your pres - ence blest.
3a. And let me nev - er, nev - er Out - live my love for you.
1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
2b. God should de - scend a - mong us To suf - fer for his own.
3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.

Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.

EUCCHARISTIC PRAYER:

HOLY

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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WE PROCLAIM YOUR DEATH

Mass of St. Frances Cabrini
Kevin Keil

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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AMEN

Mass of St. Frances Cabrini
Kevin Keil

A - men. A - men. A - men.

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LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass of St. Frances Cabrini
Kevin Keil

Cantor
Lamb of God, you take a-way the sins of the world,
All
1, 2 mi-se-ré-re no - bis. Mi-se-ré-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

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Since we all cannot participate in the reception of Holy Communion due to the COVID-19 Pandemic, the faithful are invited to make this act of "spiritual communion" in the silence of their hearts as the priest and other ministers prepare to distribute Holy Communion:

Lord Jesus Christ, I believe that you are truly present in this Most Blessed Sacrament.

Since I cannot at this time receive you sacramentally, come spiritually into my heart and make me your own forever. Amen.

Now We Remain

Refrain

We hold the death of the Lord deep in our hearts. Liv-ing; now we re - main with Je - sus the Christ.

Verses

1. Once we were peo - ple a - fraid, lost in the
 2. Some-thing which we have known, some-thing we've
 3. He chose to give of him - self, be - came our
 4. We are the pres - ence of God; this is our

night. Then by your cross we were
 touched, What we have seen with our
 bread. Bro - ken, that we might
 call. Now to be - come bread and

saved; Dead be - came liv - ing, Life from your
 eyes: This we have heard; Life giv - ing
 live. Love be - yond love, Pain for our
 wine: Food for the hun - gry, Life for the

giv - ing. for to live with the
 word.
 pain.
 wea - ry,

Lord, we must die with the Lord.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Prayer to Saint Michael, the Archangel

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.'

CLOSING HYMN:

Jesus, Remember Me

Ostinato Refrain



Je-sus, re-mem-ber me when you come in - to your King-dom.
Je-sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.



Je-sus, re-mem-ber me when you come in - to your King-dom.
Je-sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
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*Palm will be available
at a future date,
when it is safe to distribute.*

